



Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

(201) 854-7006 Fax: (201) 861-7799

E-mail: info@saintjosephpalisades.com Website: www.saintjosephpalisades.com

Served by: Fr. Helber Victoria, *Párroco*

Fr. Robinson Valencia, Fr. Richard DeBrasi, Rev. José L. Soto, Rev. Edinson E. Ramírez

Mass Schedule

St. Joseph

Mon., Wed. Fri

8:30 am English

Tues & Thurs.

8:30 am Spanish

Monday to Friday

7:00 pm Spanish

Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

Sunday

8:30 am Spanish

9:00 am English

10:30 am Spanish

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

Office Hours:

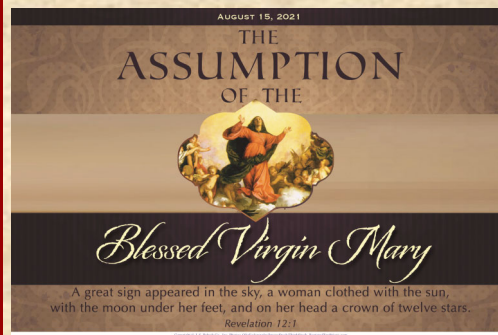
Monday to Friday

9:00 am—5:00 pm

Volunteers: 5:00—8:00 pm

Saturday & Sunday

Volunteers 9:00 am—3:00 pm



The Assumption of the Blessed Virgin Mary

On November 1, 1950, Pope Pius XII defined the dogma of the Assumption of Mary: *Mary, the perpetual immaculate Virgin Mother of God, after completing her earthly life, was assumed body and soul into the glory of heaven.* This doctrine, which has a logical and implicit foundation in Scripture and developed by living authority of the Church, says that the body of Mary was not subject to decay; she was assumed (taken) to heaven by God. Mary

possesses in an analogous way, as a mere human being, according to her state and condition, various privileges that flow from the hypostatic union, the perfect union of humanity and divinity in Christ. As Christ did not suffer bodily corruption, in an indirect way the corporeal glorification of Mary is an indirect privilege that flows from this privilege of Christ's humanity. In a way particular to Mary, it is suitable that she did not experience the corruption of her body. For the rest of us, the glorification of the body will take place only at the end of time (1 Corinthians, chapter 15). However, even here there are exceptions in the Bible. The fact that figures like Elias and Enoch were assumed into heaven are biblical antecedents to this doctrine of the Assumption of Mary. If we read the New Testament in light of the Old Testament in terms of types, the Ark of the Covenant is a type or figure that points to Mary, or more precisely, what she fulfills in her person: Mary is the Ark of the New Covenant that contains the Word that became flesh in her womb, just as the Ark of the Old Testament carried the written Word. From God's desire to keep His Ark intact, it follows that He would preserve it from all physical decay his mother, so that the intact Ark of the Old covenant prefigures the intact the body and soul of Mary, which is confirmed in the vision of Revelation (chapters 11 and 12) , where it is implied that Mary is in heaven, body and soul. This feast is an anticipation of what awaits us.

(Traducción en la página 7)



Scan the adjacent barcode to open the Parish webpage.
Escanee el código de barras adjunto para acceder la página web parroquial.

IHM Mass Schedule

Tues. & Thurs.

8:00 am English

Sunday

10:00 am English

12:00 pm Spanish

Immaculate Heart of Mary Chapel

76th Street & Broadway, North Bergen, NJ



Academy of St. Joseph
Principal, Mrs. Lauren Lytle
6408 Palisade Avenue
West New York, NJ 07093
201-861-3227
stjosephpalisadeselem.com

Religious Education Office
Director, Marco Guerrero
Assistant, Laysa Mercedes
6408 Palisade Avenue
West New York, NJ 07093
(201) 868-0305
drestjosephwny@gmail.com

Music Director: Ramon Restituyo
Parish Administrative Asistant: Nube Parra
Parish Bookkeeper: Graciela Giacomello
Parish Secretary: Millie Benitez
Youth Director
Parish Trustees:
Juan Paulino y Sydia Rodriguez

MASS INTENTIONS FOR THE ASSUMPTION OF THE BLESSED VIRGIN
INTENCIONES PARA LA ASUNCIÓN DE LA VIRGEN SANTÍSIMA
August 14-15, 2021

ST. JOSEPH'S - 64TH Street

Saturday, August 14

5:00pm: + Millie Lesko /Catherine Stumpf
 + Deceased members of Calderon Family/Deborah Viola &
 Family

6:30pm Spanish: + Margot Ventura/Familia Herrera

Sunday, August 15

8:30am Spanish: + Judith Recinos/Primos

9:00am: + Ignatius Pizzo/Wife, Ruth

10:30am UC Spanish: + Lisardo Garcia/Armando Garcia

10:30am LC Spanish: + Manuel Fontaina /Hija, Rita

12:00pm + Joe Mantineo/Barbara Mantineo

1:30pm UC Spanish + Alicia Maravillas /Familia
 + Irene Álvarez /Sabrina Santana

6:00pm UC Spanish + Kevin Rivera /Isabela Rivera

Monday, August 16

8:30am + Allison DePinto /Ruth McCormack

7:00pm Spanish + Renato Awa Senior /Linnie B.

Tuesday, August 17

8:30am Spanish 60th Wedding Anniversary of Jose & Teresita Seijas/
 Teresita Seijas

7:00pm Spanish + Osvaldo Meneses Reynoso /Maritza Meneses

Wednesday, August 18

8:30am + Ruth Ana Noll /Barbara Mantineo

7:00pm Sp: En acción de gracias a Ntra. Sra. de Altagracia/
 Sociedad.Ntra.Altagracia
 Agradecimiento por devolver a salud a Luis Gonzalez /Maria Malo

Thursday, August 19

8:30am Spanish En acción de gracias a San Judas/Disnalda Mena

7:00pm Spanish + Georgelina Mendez/Iliana Rodriguez

Friday, August 20

8:30am + James F. Sparacio/Wife, Rita Sparacio

7:00pm Spanish + Marcelino D. González/Isabel González

Saturday, August 21

9:00am Community Mass

IMMACULATE HEART OF MARY CHAPEL

Sunday, August 15

10:00am + Katherine Forenza/Joseph

12:00pm Spanish + Virgilio de Jesús y Tomasina A. Espinal/Familia
 Tavares Espinal

Tuesday, August 17

8:00am + Allie McKenzie/Carmen Rea

Thursday, August 19

8:00am + Rose Marotta

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa. Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Weekdays/Días de Semana: 6:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage.

Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraría.

Religious Education - Catequesis:

Due to the CoVid 19 pandemic, classes are being transmitted virtually.

Debido a la pandemia De CoVid 19, las clases se transmiten virtualmente.

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

READINGS FOR THE WEEK

Monday: Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44; Mt 19:16-22
 Tuesday: Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30
 Wednesday: Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16
 Thursday: Jgs 11:29-39a; Ps 40:5, 7-10; Mt 22:1-14
 Friday: Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10; Mt 22:34-40
 Saturday: Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-5; Mt 23:1-12
 Sunday: Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69

LOVE THEM BOTH

We must love them both—those whose opinions we share and those whose opinions we reject. For both have labored in the search for truth, and both have helped us in the

Prayer to St. Michael the Archangel



Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Prayer to St. Joseph



*Hail, Guardian of the Redeemer,
 Spouse of the Blessed Virgin Mary.
 To you God entrusted his only Son;
 In you Mary placed her trust;
 With you Christ became man.*

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.



Religious Education Program News

Our Religious Education Program at St Joseph’s is exciting and fun! We have a strong group of volunteer Catechists and assistants who are dedicated to passing down the faith using the arts, music, family catechesis and engaging events.

REGISTRATION ARE OPEN TO FILL IN A FEW REMAINING SLOTS THAT ARE AVAILABLE.
CALL US FOR MORE INFORMATION
TEF: (201) 868-0305



Exposition of the Blessed Sacrament

Monday to Friday
3:00 p.m. to 6:30 p.m.
Lower Church

GIVING BACK

The Virgin received salvation so that she may give it back to the centuries.

—Peter Chrysologus

FEAST OF FAITH

The Shape of the Eucharistic Prayer

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as *berakah*, which were prayers of thanksgiving used at meals. Over the centuries, the Christian thanksgiving, or Eucharist, gradually took shape. While in the East the Eucharistic Prayers (called *anaphora*) took many forms, in the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I). Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an *epiclesis*, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us—this is the *anamnesis*, or remembering. The prayer concludes with the offering, the intercessions—prayers for the Church, our leaders, ourselves—and a final doxology of praise. The reforms of the Second Vatican Council enriched our liturgy with additional Eucharistic Prayers, including both ancient texts (Eucharistic Prayer II is based on the most ancient of all existing Eucharistic Prayers) and new compositions.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



Confessions St. Joseph’s

Monday to Friday
6:00 p.m.—6:45 p.m.
Saturday
4:00 p.m. — 4:45 p.m.



Food Pantry


Our Food Pantry continues to accept food donations during this time of crisis. There are many families suffering the effects brought about by the CoVid 19 pandemic. You may drop off your non-perishable food items at the parish office. We greatly appreciate your help and generosity to the Food Pantry.

St. Joseph of the Palisades Parish

Weekend Masses video streamed live via:

Youtube: St. Joseph of the Palisades Catholic Church WNY NJ
Facebook: St. Joseph of the Palisades Parish
Parish website: www.saintjosephpalisades.com



Masses: Sunday at 10:30 a.m.: Spanish  **YouTube**
Sunday at 12:00 p.m.: English

Please note: The Mass is a public event and being filmed for those at home. Your image and that of your family may appear on camera during the liturgy.

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- Got to FORMED.org/signup
- Enter our parish zip code or name to select our parish
- Enter your name and email

Pray For The Recovery of:



Arleen M. Conil, Logan Andres Norman, Juan José Caro, Margee Sanchez, David King, Esther Brinkers, Kayla González, Patricia Hannon, Mariah Machado, Xalyn Hernandez, Emma Milagro Acosta, Marta Tapia, Sylvia Winker Cruz, Louis Mastrianoster, Caridad Concepción, Linda Cabrera, Lourdes Lima, Cesar Andrade, Grace Palmer, Cesar Roland, John Brinkers, Richie Reilly, Bonnie Ballesteros, Deborah Montesino, Edgar Bonilla, Jr., Jason Bonilla, Gloria Polo, Carlos A. Roman

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Assumption of the Blessed Virgin Mary
Monday: Twentieth Week in Ordinary Time;
St. Stephen of Hungary
Thursday: St. John Eudes
Friday: St. Bernard
Saturday: St. Pius X

PRESSURE

A diamond is a chunk of coal that has made good under pressure.

—Anonymous





We, the Parish of St. Joseph of the Palisades...

*a culturally diverse community of God's people,
hear the gospel and embrace the cross,
to know and live our Catholic faith;
to strengthen our community in God's love;
to welcome and serve our brothers and sisters with humility and dignity. . .
. . . as, by the grace of God, we become the*

Living Stones of Christ's Church on the Palisades.

We are all called to be holy men and holy women, "saints next door."

Be you therefore perfect, as also your heavenly Father is perfect" (Matthew 5:48)

In his Apostolic Exhortation GAUDETE ET EXSULTATE, ON THE CALL TO HOLINESS IN TODAY'S WORLD, Pope Francis calls our attention to what the Second Vatican Council termed "the universal call to holiness." We Catholics believe that every human being is made in the image and likeness of God, and all of us—no matter who we are or what our personal history may be—are called to be holy.

What does it mean to be holy? According to the Catechism of the Catholic Church, "the desire for God is written in the human heart" (#27). We human beings are meant to search for God, to find him and to become united with him—both here on Earth and in our heavenly home.

Holiness is the quality of our union with God, the indication of our closeness to him. Holy women and men are close to God.

That's why we call them "saints," which comes from the Latin word sanctus or holy.

In his encyclical "Spe Salvi" ("Saved by Hope"), Pope Emeritus Benedict XVI writes: "Life is a voyage on the sea of history, often dark and stormy, a voyage in which we watch for the stars that indicate the route. The true stars of our life are the people who have lived good lives." They are the lights of hope, the Holy Father writes, because they point us to Jesus Christ, "the true light, the sun that has risen above all the shadows of history" (#49).

Saints shine with the light of Christ. Many of the saints have been officially recognized by the Church through a process that results in the solemn proclamation (canonization) that they practiced heroic virtue and lived in fidelity to God's grace. But during the last 2,000 years, many other holy women and men have given themselves wholeheartedly to Jesus Christ without being declared saints by the Church. These are the men and women that Pope Francis calls "the middle class of holiness" or "saints next door." These are the saints we celebrate on Nov. 1, the Solemnity of All Saints.

All of us are called to holiness, to closeness to God, but unfortunately, most of us find ourselves further away from God than we would like to be. That's why Christ gives us the sacraments—especially the Eucharist and the sacrament of penance—to help us in our daily struggles on the way to holiness. We are all called to be close to God, but for many of us (most of us?), the journey is a long and difficult one.

Thanks be to God; his grace and mercy are endless. Our loving and merciful God never gives up on us. Even after we die, we Christians believe that it is still possible to atone for our sins, to grow in holiness and come closer to God. That's why we pray for those who have died. It's also why the Church celebrates the feast of All Souls on Nov. 2. We are all called to become holy—both the living and the dead—and the grace of our Lord Jesus is not confined to this world, but can reach even into the state of being we call purgatory, to touch the hearts of those "poor souls" who must undergo a process of purification before being fully united with God.

Saints are men and women who know how to pray, to be close to God and communicate with him from the heart. They are people who in times of difficulty, as well as in good times, raise their minds and hearts to the Lord. The saints seek God's will in their lives. They share with him their hopes and frustrations, their loneliness, anger and fear. Through their prayer, their attentive listening even more than the words they speak, the holy men and women we call saints are in constant contact with God.

As we recall the holy people—living and deceased—who serve as stars guiding us to Christ, let's pray for the grace to let God's love and mercy touch our hearts and bring us closer to him, so that we too can be holy as our Heavenly Father is holy.

Sincerely yours in Christ the Redeemer,

Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark



The Assumption of the Blessed Virgin Mary



Entrance

Mary, Full Of Grace

Mary, full of grace, Splendor of our race,
Holy Virgin Maria!
Pray for us to Christ, your son,
Now and when our life is done!

Refrain

Ora, Ora pronobis!

Mother, Virgin pure, Hope and refuge sure,
Lead us safety to Jesus!
Spirit filled and lowly, Mirror of the Holy!

Refrain

Liturgy of the Word. Page 106 (Year B)

First Reading: Revelation 11:19a; 12:1-6a, 10ab

Responsorial Psalm: **The queen stands at your
right hand, arrayed in gold.**

Second Reading: 1 Corinthians 15: 20-27

Gospel Acclamation: **Alleluia!**

Gospel: Luke 1:39-56

Homily

Offertory

Hail Mary: Gentle Woman

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women
And blest is the fruit of your womb, Jesus.
Holy Mary, Mother of God
Pray for us sinners now and at the hour of our Death.
Amen

Refrain

***Gentle woman, quiet light morning star so strong
and bright. Gentle Mother, peaceful dove.
Teach us wisdom, teach us love.***

You were chosen by the Father, You were chosen for
the Son. You were chosen from all women
And for woman, shining one.

Refrain

Blessed are you among women,
Blest in turn all women too,
Blessed are they with peaceful spirits,
Blessed they with gentle hearts.

Refrain

Communion (711)

Mary, How Lovely the Light of your Glory

Mary, how lovely the light of your glory,
From David's house, royal daughter you come,
Holier, higher than angels in heaven,
Holier, highest through all God has done.

Blest of all women, both Virgin and Mother,
Favored in grace for the Son whom you bore,
Christ is your Son whom all people most worship,
Christ is your Son whom all angels adore.

Pray for us, plead for us, exiles in darkness,
Pray with us, praying to Christ in our needs;
All pow'r is given him here and in heaven,
Christ ever lives for us and intercedes.

Recessional

Immaculate Mary (708)

Immaculate Mary, your praises we sing;
You reign now in splendor with Jesus our King

Refrain

***Ave, Ave, Ave Maria
Ave, Ave, Maria.***

Predestined for Christ by eternal decree,
God willed you both virgin and mother to be.

Refrain

Most blest of all women, you heard and believed,
Most blest in the fruit of your womb then conceived.

Refrain





La Asunción de la Santísima Virgen María



Canción de Entrada

Santa María del Amén

Estríbillo:

Madre de todos los pueblos, enséñanos a decir: Amen.

- 1- Cuando la noche se acerca y se oscurece la fe.
- 2- Cuando el dolor nos oprime y la ilusión ya no brilla.
- 3- Cuando aparece la luz y nos sentimos felices.
- 4- Cuando nos llegue la muerte y tú nos llesves al cielo.

Liturgia de la Palabra. Pág. 107 (Año B)

Primera Lectura: Apocalipsis 11,19; 12, 1-6. 10

Salmo responsorial: **De pie a tu derecha está la reina, enjoyada con oro de Ofir.**

Segunda Lectura: 1 Corintios 15, 20-27

Evangelio: Lucas 1, 39-56

Canción de Ofertorio

Santa María del Camino

1- Mientras recorres la vida tú nunca solo estás;
Contigo por el camino, Santa María va.

Estríbillo:

Ven con nosotros al caminar; Santa María, ven...(bis)

- 2- Aunque te digan algunos que nada puede cambiar,
lucha por un mundo nuevo; lucha por la verdad.
- 3- Si por el mundo los hombres sin conocerse van,
no niegues nunca tu mano al que contigo está.

Canción de Comunión

Quiero Decir Que Si

1- Quiero decir que si, como tú, María,
como tú un día, como tú María.

Quiero decir que si, quiero decir que si,
quiero decir que si, quiero decir que si.

2- Quiero negarme a mí, como tú, María,
como tú un día, como tú, María.

Quiero negarme a mí, quiero negarme a mí,
quiero negarme a mí, quiero negarme a mí.

3- Quiero seguirle a El, como tú, María,
como tú un día, como tú, María.

Quiero seguirle a El, quiero seguirle a El,
quiero seguirle a El, quiero seguirle a Él.

4- Quiero entregarme a Él, como tú, María,
como tu un día, como tú, María.

Quiero entregarme a Él, quiero entregarme a Él,
quiero entregarme a Él, quiero entregarme a Él.

Canción de Salida

Del Cielo Ha Bajado

1- Del cielo ha bajado la Madre de Dios.
Cantemos el Ave a su concepción.

Estríbillo:

Ave, Ave, Ave Maria....(bis)

2- Del verbo divino, de Cristo Jesús,
Santísima Madre, María, eres tú.

3- Oh Virgen sin mancha, oh Madre de amor,
El ángel te ofrezca mi salutación.





Asunción de María

El 1 de Noviembre, 1950, el Papa Pío XII definió el dogma de la Asunción de María: *María, la perpetua inmaculada Virgen Madre de Dios, después de completar su vida terrena, fue asumida en cuerpo y alma a la gloria del cielo.* Esta doctrina, que tiene un soporte bíblico latente según una cierta lógica y un soporte en la autoridad viva de la Iglesia, dice que el cuerpo de María no fue sujeto a la corrupción; fue asumida (llevada) al cielo por Dios. María posee de forma análoga, como plena y mera creatura, conforme a su estado y condición, diversos privilegios que fluyen de la unión hipostática, la unión perfecta de humanidad y divinidad en Cristo. Como Cristo no padeció la corrupción corporal, de modo indirecto la glorificación corporal de María es un privilegio indirecto que fluye de este privilegio de la humanidad de Cristo. De modo particular a María, era conveniente que ella no experimentase la corrupción de su cuerpo. Para el resto de nosotros, la glorificación del cuerpo tendrá lugar solo al final del tiempo (1 Corintios, capítulo 15). Sin embargo, también esto admite excepciones en la Biblia. El hecho que algunos como Elías y Henoc fueron asumidos al cielo son antecedentes bíblicos a esta doctrina de la Asunción de María. Si leemos el Nuevo Testamento a luz del Antiguo Testamento en términos de tipos, el Arca de la Alianza es un tipo o figura que apunta a María, o mas precisamente, lo que ella cumple en su persona. María es el Arca del Nuevo Testamento que contiene la Palabra que fue encarnada en el vientre de María, como el arca de Antiguo testamento llevaba la Palabra *escrita*. Del deseo de Dios de guardar Su Arca intacta se sigue que la conservaría de toda corrupción corporal a María su madre, como el Arca intacto prefigura el cuerpo y alma de María, lo cual es confirmado en la visión de Apocalipsis (capítulos 11 y 12), donde se da entender que María, cuerpo y alma, está en el cielo. Esta fiesta es una anticipación de lo que nos espera.



CATEQUESIS

Nuestro programa de educación religiosa en San José es emocionante y divertido! Tenemos un fuerte grupo de catequistas voluntarios y asistentes que se dedican a transmitir la fe usando las artes, la música, la catequesis familiar y actividades interesantes.

LAS MATRÍCULAS ESTAN ABIERTAS HASTA LLENAR ALGUNOS CUPOS DISPONIBLES. PARA MAYOR INFORMACIÓN LLAME AL (201) 868-0305.

Aprender a Emprender

Como desarrollar tu idea de manera conceptual

Desarrollar una idea para un emprendedor requiere de un marco conceptual, el diseño, la comunicación, el marketing y las redes sociales. Habrá cuatro charlas con el fin de que puedan iniciar los primeros pasos para desarrollar sus ideas de negocios y utilizar algunas herramientas digitales que te ayudarán.

Imagen de la Marca

Mi identidad no verbal, Conceptos básicos, Colores, Herramientas que te ayudarán a desarrollarla.

21 de Agosto - 7:00 p.m.

Centro Comunitario

Entrada Gratis



Oración a San Miguel Arcángel



San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. Amén.

Grupos Devocionales

Grupo Oración Carismática

Martes 8:00 p.m.

Divino Niño

Martes, Misa de 7:00 p.m.

Divina Misericordia

Jueves, 3 PM - Capilla de San José

Sociedad Esquipulas

Sagrado Corazón de Jesús

1er Viernes del mes, 8:00 p.m.

Oración - Ministerio Cristo Sacerdote

Jueves, 8:00 p.m.

Sociedad Rosario del Altar

Padres y Madres Orantes

2do y 4to Sábado del mes, 9:45 a.m.

Grupos Marianos

Guadalupanos

Misas en el mes de Diciembre

Cofradía de la Caridad

Misa 2do miércoles del mes, 7:00 p.m.

Sociedad Altagracia

3er miércoles del mes, 7:00 p.m.

Sociedad Suyapa

Misa en el mes Febrero

Legión de María

Lunes 5:00 p.m.

Estrella de la Mañana

(Legión María Infantil)

Grupos Parroquiales

Huellas de Jesús

Sábados 7:00 a.m.

Paz y Bien

Ujieres

Reunión 2do Viernes del mes

Grupo de Estudio Bíblico

Domingos, 2:00 p.m., Convento

Pro-Vida (Oración)

2do y 4to Sábado del mes, 11:00 a.m.

Grupo Edad de Oro

1er martes del mes, 2:00 p.m.

Oración a San José

Salve, custodio del Redentor

Y esposo de la Virgen María.

A ti Dios confió a su Hijo,

En ti María depositó su confianza,

Contigo Cristo se forjó como hombre.

Oh, bienaventurado José,

Muéstrate padre también a nosotros

Y guíanos en el camino de la vida.

Concédenos gracia, misericordia y valentía,

Y defiéndenos de todo mal. Amén.



Nosotros, la Parroquia de San José de Palisades

una comunidad del pueblo de Dios de culturas diversas,
escuchamos el evangelio y abrazamos la cruz,
para conocer y vivir nuestra fe Católica;
para fortalecer la comunidad en el amor de Dios;
para recibir y servir nuestros hermanos y hermanas con humildad y dignidad . . .
. . . y, en la gracia de Dios, nos transformamos en

Las Piedras Vivas de La Iglesia de Cristo en los Palisades.

PARROQUIA SAN JOSÉ DE PALISADES Juventud Misionera "Paz y Bien"

RETIRO ESPIRITUAL DE LIBERACIÓN Y SANACIÓN

Sábado, Septiembre 18, 2021

para los jóvenes adultos solamente.

Domingo, September 19, 2021 para el público en general

8:45 a.m. a 4:00 p.m.

LUGAR: Centro Comunitario de San José

Donación: \$ 15.00

Boletos a la venta después de las misas de domingo
y en la oficina parroquial.

Para más información, llamar:
Ronald Velasco: (201) 702-7791
Laura Alzate: (201) 679-7754

El Grupo Juventud Misionera "Paz y Bien" esta vendiendo
camisetas para hombres y mujeres, tallas S, M. L y XL, de
San José, Virgen de Guadalupe, Cristo Negro de Esquipulas

Donación: \$15.00

Pueden adquirirlas después de la Misa de 6:00 p.m.



Talleres de Oración y Vida

Fundador - P. Ignacio Larrañaga, OFM, CAP

Inicio: Miércoles, 25 de Agosto

Horario: 7:45 p.m.—9:45 p.m.

Lugar: Centro Comunitario

Contacto: Fania Sauery (201) 707-9457

La oración es un acto donde el hombre se pone en manos de Dios.

Estos talleres son una escuela de oración donde se aprende diferentes formas de orar tendiendo a Cristo como centro. En el taller se aprende la importancia del silencio antes de orar, a través de la oración la persona va transformándose en un amigo y discípulo de Jesús. Después del taller invitamos a los talleristas a que tomen una parte activa dentro de la iglesia. Muchas personas a través del Taller han descubierto su vocación y el sentido de la vida. Las personas también experimentan descanso y paz a pesa de las dificultades que les presenten.

EL DESTINO DE TODA CARNE MORTAL

La celebración de la fiesta de hoy en domingo es inusual en nuestro calendario católico. Nuestra observancia del Día del Señor es de tan alta estima que pocas otras fiestas la reemplazan. Ocasionalmente hay una fiesta —usualmente de uno de los santos— en que el poder salvador de Dios en Cristo está tan singularmente manifiesto que el rito romano la considera digna de celebrarse en el Día del Señor. Hoy es tal fiesta. Sin embargo, algunos se sorprenden por la brevedad del dogma en su totalidad: Pronunciamos, declaramos y definimos ser dogma de revelación divina que la inmaculada madre de Dios, siempre Virgen María, cumplido el curso de su vida fue asunta en cuerpo y alma a la gloria celeste". La Iglesia Católica nunca definió nada específico ni los particulares sobre el hecho. No existen relatos verificables de testigos. En su esencia, el dogma revela en María el destino de toda carne mortal, y refuerza nuestro credo y fe en la resurrección del cuerpo. Esta fiesta fortalece nuestra fe, definida la semana pasada en la carta a los hebreos como la realización de aquello que esperamos. Encontramos en María la realización de lo que todos esperamos, y que Pablo afirma hoy: "en Cristo todos volverán a la vida" (1 Corintios 15:22).

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Confesiones San José

Lunes a Viernes: 6:00 p.m.—6:45 p.m.

Sábado: 4:00 p.m. — 4:45 p.m.



Despensa de Alimentos

Muchas familias en nuestra comunidad parroquial están pasando por malos momentos durante esta pandemia. Nuestro Comité de Asuntos Sociales distribuye alimentos una vez al mes a más de 200 familias necesitadas. Por favor ayúdenos trayendo algunos alimentos enlatados a la oficina. Gracias por su ayuda continua a nuestra Despensa de Alimentos.

Misas Dominicales

Vídeo transmitido en directo a través de:

Youtube: St. Joseph of the Palisades Catholic Church WNY NJ

Facebook: St. Joseph of the Palisades Parish

Página web: www.saintjosephpalisades.com

Misa Domingo a las 10:30 a.m. en español

Misa Domingo a las 12:00 p.m. en inglés

Nota: La Misa es un evento público y se está filmando para los que están en casa. Tu imagen y la de tu familia pueden aparecer en la cámara durante la liturgia.



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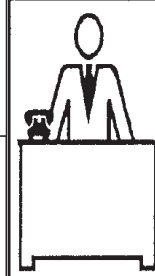
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WHY IS IT?



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